

Compendij

Compendium Alchemic • The Alchemic Kingdom Series • Book No. 13 • 2025

COMPUTUS

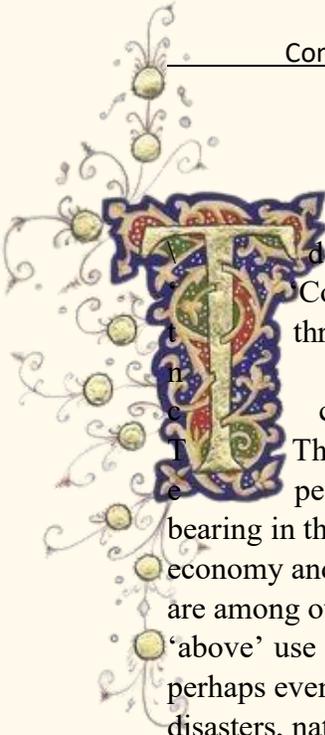


Pythagoras, Greek Mathematicia,
(1508)

Liber Primus

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INTRODUCTION TO COMPUTUS



The world is created in a rhythm. Sound, frequency, measurements of time, length, depth, space, years and the like are all of mathematics. The author includes the chapter 'Computus' as an in-depth summary of all computations that Princess Peradāyah makes throughout the series. From historic landmarks within *that* land mass or within other nations, from public transport hubs and stops, the simple arithmetic has great consequences—peculiarly for Peradāyah of Qayth and those associated with her life. The author does not deny that particular calculations had and still does affect other peoples' lives. Their span, influence, affiliations and lifestyle apparently have a great bearing in the way members of the secular elite conclude key decisions that affect individuals, the economy and the evolving global community. International affairs, including diplomatic relations are among other factors that politicians and members of specialized clubs and organizations of the 'above' use to coincide, reconcile or even cause catastrophes in order to maintain control and perhaps even further a subtle New World Order. Princess Peradāyah has included dates of natural disasters, national events, international events, such as health plagues, and war to understand what place the natural lesser world, by popular vote has placed her life in constant peril and subject to unjust and excessive scrutiny as a means to uphold hue supremacy.

The Founders of *that* land mass used a series of calculations to arrive at particular sums that were to be used for future reference. The issue of slavery, discrimination, sound fiscal decisions on a national level and the trajectory of nation states cooperation, conflict and progression or by contrast, political hegemony which leads to bloodshed are reflected in *calculated* measures that some club members and politicians have made decades or even centuries ago. Similar to religious symbols and symbolism, though more subtle, being that the illustrations are presented as part of artwork such as architectural fixtures or designs, measurements are to be made when an object, such as a relic or artifact or a monument presented Peradāyah a possible solution associated with a provoked thought relevant to her current circumstances. Manipulation of variables are not only relevant in a historical context, but also in the present and for the future. What can the reader expect from 'Computus'?

The author has generally provided all mathematical computations related to her peril, her timeline and her association with others. Others include, but are not limited to: clubs, commissions, dignitaries, familiar relation, former colleagues, corporations, organizations—whether known or unknown, whether of the past or present. The reader can see the association of these through Princess Peradāyah's mind mapping of Social Trinities, Social Arrangements and Social Configurations. Peradāyah becomes known as a very important figure also as her detailing of her lineage and bloodline becomes ever clearer.

Although throughout The Alchemic Kingdoms Series™ the reader will discover other calculations such as those found in the novel, The Elevated Places, Chapter: The Three Hexagons, the purpose of this chapter is quite different. For reference of The Three Hexagons, namely, The Magic T

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Hexagon, The Galactic Hexagon and The Color Hexagon, the reader may refer to The Alchemic Kingdoms: The Final Battle For Light, *Compendium*, Vol. II, Chapter: Graphic Depictions. Those hexagonal calculations are generally related to Princess Peradāyah's relation to Prince Aleum and his beloved birth canal parent, of whom Peradāyah considers her spiritual mother. Here, the author considerably presents individual sixes and sets of sixes, normally presented as **666**.

This calls for wisdom. Let the person who has insight calculate the number of the beast, for it is the number of a man. That number is 666.

(The Holy Bible, King James Version,
Book of Revelations, Chapter 13, Verse 18)

Princess Peradāyah did not know it, but for decades there were plenty of people betting against and on her life. They were of the numeral six (6). They were wholeheartedly of that land mass. From semi human to subhuman to mortal with retained dim lights, they were all of the superimposed hierarchy. All of them were her enemy. Though they tried to be spectrum seven, they could never perform the right act. It was against their nature. They were by inherent birth, of the number six (6). Six is always in conflict with seven. Peradāyah of Qayth operates on the numeral seven. They were her enemy. They knew it. As time passed, they would watch with continued eerily and wicked interest at any progress that she made. When the Qaythī made contact with Senault of Senaultī, members of the secular elite, especially the Queen of Darkness, the saffron haired lesser castor, DMM would pounce with the support of voo doo loyalists and others who were the minions of the Anti-Figure. Meanwhile, Peradāyah had evolved to sainthood, encountering pure winged ones and even after her kidnapping and being human trafficked, witnessing the spirit of righteous mortals who have passed from the life of the natural lesser worlds, the transitory life. Thus, the numeral six (6) becomes important. Those light hued females and dark hued race generally cursed Peradāyah's environs with evil extended ones, decades after a daily onslaught of multiple attacks, physical, verbal, passive aggressive and hidden. Justice stood afar off for Peradāyah. Those backdoor deals and negotiations were relevant to the calculation of sixes—and so was the infamous *Gamemaster*. That land mass functioned on the numeral six. Peradāyah had to survive. The Unseen Hand would present different light hued males after Senault of Senaultī to bind her with light to protect her, to secure her and to help facilitate the life that He ordained for her. Thus, those of seven, if any existed there, were to assist The Bright Side Army. They would become known as the bright light warriors.

Although the author presents the sixes that Princess Peradāyah discovered in her life's journey to be delivered away from the dark hued race and into her destined, Divine prosperity in the natural lesser worlds, it is she of Qayth who presents the sixes to Prince Aleum at one point. Yet he disappoints her, choosing convenience, rather than substance and the command of the Unseen Hand to secure Princess Peradāyah properly—his distant blood cousin from across the pond. It was now left to **Eastwood**, her bonded mate, to accept the lead in the six's game to preclude and block Peradāyah from what she endeavoured for herself properly. From a simple set of sixes (666) to the two presented quadrillion sixes that in either manner the princess did not understand what to exactly do with, but accept that Eastwood, was her husband, guardian and bonded mate, and together, they could reconcile what had already—and would affect their lives.

THE OPENING OF LIGHT/BOOK NO. 1: No calculation of sixes included

THE COSMIC ARENA/BOOK NO. 2: No calculation of sixes included

THE TRANSITION/BOOK NO. 3: No calculation of sixes included

THE ETHEREAL EXPANSE/BOOK NO. 4: No calculation of sixes included

THE OPENING OF WATER/BOOK NO. 8:

A. Despite Peradāyah's warning, now it seemed that Senault continued his quest for power himself led to Peradāyah's half-blood relations in order to access it, not realizing that the Unseen Hand concealed it from them in Peradāyah's youth. Nonetheless, Peradāyah's birth-canal parent would continue to sacrifice others to achieve her threes.

The next intended sacrifice would be of her offspring from her and Peradāyah's elder male kin upwards direct, that whole female kin upwards was Peradāyah's elder whole blood kin sideways. What she had in common with their elder male kin upwards was that she was dark-hued but *he* was not of the dark-hued ones and that they shared two events in the month of October. Peradāyah's elder male kin upwards direct passed from his life within the natural worlds in October. Her whole elder female kin sideways whole was born in the month of October. They were both had birth names that began with the letter "J" as translated in the language of the lesser worlds. The last common factor is that each passed away in the autumn season, establishing that Peradāyah's birth-canal parent former accelerated her elder male kin upwards direct death by her own recent admission, Peradāyah recalled the same suspicion of how her whole female kin sideways passed. She and others immediately discussed the likelihood that her bonded mate exacerbated her condition. Their reasoning was based on two factors: 1) that her bonded mate originated from one of the western ideals in which voodoo and watching is practiced openly and 2) he already established his legacy by conceiving their offspring. It was Peradāyah's female whole kin sideways who believed that if she could stay until their offspring reached the age of eighteen that they would be duly established as well as mentally and socially stable. Peradāyah tabulated 18 as $[1 + 8] = 9$. Nine is the number of completions. However, her female sideways kin's desire was truncated. She passed away from the lesser material worlds in 2016. Peradāyah computed the year 2016 as: $[2 + 0 + 1 + 6] = 9$. In this year, Prince Aleum's elder grand female kin upwards, the Queen, celebrated her 90th birthday, thus $[9 + 0] = 9$. Peradāyah tabulated 2016 from the age that her offspring which was 2005: $[2016 - 2005] = 11$. Yet, there was a way that Peradāyah's birth-canal parent would be able to achieve her six. In April 2016, Prince Aleum and his initial bonded mate visited a great monument in another land mass that his elder male kin upwards and birth-canal parent did **24** years earlier. Peradāyah continued to calculate. From April 2016 to September 2016 equaled approximately six months. That is one **6**. She then tabulated the 24 years' time difference mentioned in the reporting concerning Prince Aleum's and his initial bonded mate's trip as $[2 + 4] = 6$. That is the second six related to Peradāyah's whole female kin sideways death = **6 6** __. Peradāyah computed her elder male kin upwards direct's date of death and subtracted it from

her female whole sideways kin's death. She discovered another six. The Queen reached her 90th birthday on April 21, 2016. Peradāyah had a *younger* female whole sideways kin who was born on April 27th. Peradāyah subtracted April 27 from April 21. This equaled six days. That is the third 6. Thus 6 6 6.

While Peradāyah 's calculated the charcoal dark-hued extended one attached to that land mass' inhabited said, "You have the opportunity to..." while the extended evil one of her birth-canal parent said, "You watchin' too much television..." the very same words that she spoke to Peradāyah as a youth when she reported that her eldest half-blood male relation sexually molested her, a trait that permeated consistently from her birth-canal parent and her estranged half-blood relations. It would become the pollution of continuous denial as she morphed into her evil one form as Peradāyah still scribed in the present. She disrupted Peradāyah 's writing with, "I ain't talkin' to you no mo' "followed by a 'zap' at Peradāyah 's right private front, a thrown-entity itch in the same area and preceded by *sucking* of teeth. Nonetheless, Peradāyah continued to calculate the two relevant years as: $[2016 - 2001] = 15$. She further computed the sum of the result as $[1 + 5] = 6$. Here was yet another six that she accomplished. Peradāyah 's birth-canal parent former would revert to using threes, just as Senault to achieve her desired result.

Peradāyah noticed that as far as the extreme hue supremacy that supported and was the infrastructure of the superimposed hierarchy, the secular elite either realized or did not have plans for those who operated on six to actually have access to certain knowledge or the result would be total chaos and destruction of the original mainstream society as well as the superimposed hierarchy. Yet this was the circumstances, especially exhibited by Senault's allowance of dark hued inhabiteds who infiltrated the ranks. These were the worst of man and mankind, overt stereotypes who laughed when light hued males disrespected and wrongfully accused women of any hue as this was their method of social humiliation for their lack of access them. The dark hued inhabiteds only transferred this social malady into *Gamemaster* and beyond such as the superimposed hierarchy as a mask of a "humiliation ritual" for a talented one to be chosen, parades, used and discarded with a bit of notoriety and some wealth as their compensation prize.

However, since the numeral 6 was its basis, the elites and lower rung argued that for it to truly work, they needed to have people who were really of that number. This is how they lured Senault into their fold. Lighthearted jest and challenges disguised as comradery between performer and fan, until they truly converted him--which they did. Yet he and Prince Aleum's initial bonded mate took the oath. Peradāyah began to believe that those who were part of the higher levels already knew who to generally approach with the offer. Dark hued themselves made random comments in early 2019 when Peradāyah was initially on the eastern seaboard that that Peradāyah "was too religious" for whatever the dark hued inhabiteds and members of their networks already planned or implemented. At some time, they promised to deliver Peradāyah to multiple people. Hence the heightened aggression, hunt and unleashing of extended evil ones against her throughout the past few years. Ultimately the members of the superimposed hierarchy were to use Senault as the agent to complete the process.

"She'd do anything for him," one of them said.

"I didn't know they *loved* each other that much...," said another. Eventually these words would haunt the speaker. Senault would become fully tainted and he could never have Peradāyah. She never forgave him for the crimes against humanity he facilitated, affirmed, witnessed, connived, conspired, committed or was an accessory to, and never would. Their crimes extended over territories, grand estuaries, continents, infiltrated, local and national systems and law enforcement and international borders.

Peradāyah remembered on one occasion when she ventured to a merchant on the western seaboard in her personal transport. When she returned to it there were both light and middling hued female inhabiteds sitting idle in their respective transports staring at her. It was night time. The air was cool, crisp, and even almost eerie. Peradāyah perceived Senault informing her that he, "did not want" Peradāyah "to see what" he "had become." Back then, Peradāyah did not understand exactly what the inhabiteds were. She often referred to them as people with 'weird eyes 'who started and followed her and 'get upset every time" she writes. Senault had accepted an evil one though he was supposedly on the eastern seaboard. He was the leader of the superimposed hierarchy that infiltrated every facet of everyday living for mortals in that land mass. Senault did not understand the secular culture of it, though he was able to maneuver his evil one extended through different sectors seeing through the eyes of the inhabiteds. The inhabiteds had infiltrated the hierarchy but elites were the ultimate decision-makers. The system had a glitch. For it to truly operate on six, its members had to be of a certain nature. To have dark hued ones who easily inclined towards, evil, deceit and oppression to be strength of the skeletal structure of dirty work was to truly taint and diminish the true value of mainstream society. They decided between two extremes. Either they were to have their targets truly dependent on the system that was corrupted with the hopes of weakening individual will leading to desperation and a permanent dependency to keep the system operating. Peradāyah realized this when she received onerous content too or they would try the other extreme like they did with Peradāyah. That method was to fully and consistently interfere with Peradāyah's life until they grounded her and say the system did not work, "try and alternative" with key words such as "community" and "socialism". Their purpose was to kidnap, human traffic and transfer Peradāyah "to the highest bidder". She could not be a part of the corrupted system because she operated on seven and never performed the exchange. Peradāyah gathered what she experienced and observed due to the wickedness of the members of the superimposed hierarchy.

There was a time decade ago wherein that same grouping that was originally taught by the middling hue male were given a specific teaching regarding how the upper echelons of that land mass operated. "Here it is," Peradāyah said. " "I think it is best to quote it:

Question: Why does the Devil keep our people apart from his social equality?

Answer: Because he does not want us to know how filthy he is in all his affairs.

As the society regressed, devil had a new socio-political meaning to it. The superimposed hierarchy was now comprised of many hues. They were in fact a sort of secret society, hiding in plain sight as they infiltrated and integrated as inhabitants using secular qualifiers to positions in every aspect of mainstream society. Now Peradāyah understood why it was likely that secular elites took the oath. They were allowed to learn the backdoor secrets of that land mass' operations, primarily economy and media. They were given snippets of who was to primarily benefit from what legislation, who were to be the media's targets for a given time, based on controlled opposition and those who desired to relish in publicizing their bad acts including performers such as the horned creature's bonded mate. She had taken the oath as well. This was part of her agreement for her chance to marry a prince. The filthy affairs also included the manipulation and devaluation of individual threats, those such as Peradāyah who operated on the

numeral 7, to the status quo. Had Senault wed Peradāyah in a timely manner, he would have become her distraction from understanding too much about the superimposed hierarchy. However, the Unseen Hand had another plan. She was to wed Prince Aleum when the natural worlds transitioned in 2023.

Truth was inevitable.

Yet the dark hued ones generally and the light hued females specifically always had a backup, option or whom they assumed was their secret weapon. They hid their evil and heavily relied on presentation. As the past nearly two years progressed, Peradāyah realized that it was Prince Aleum's initial bonded mate, she returned to her calculations and noted that Prince Aleum's initial bonded mate's birth accomplished a set of sixes. She was born on January 9. Peradāyah calculated the nine as $[3 + 3] = 6$ with a remaining 3. This is first six: **6** __ __. Her full birth name equaled nine as well. Peradāyah tabulated it as $[3 + 3] = 6$ with another remaining 3. This fulfills the second six: **6 6** ____. Peradāyah then added the two remaining threes as $[3 + 3] = 6$. This is the third six: **6 6 6**. The coordinates of her birth city are 51 N. Peradāyah computed it as $[5 + 1] = 6$. This begins a new set of sixes: **6** ____.

Peradāyah realized that Prince Aleum's initial bonded mate may have been of another pairing, just as Peradāyah's two elder female half-blood kin sideways and former. The latter being the inverse related to the possible prevention of Senault and the horned creature becoming inhabitants by performing exchanges. She returned to the notion of sibling pairings. Peradāyah concluded that based on the secular hierarchy's standards of pairings followed by duality through inversion. Senault would use his doubles who were all a part of the institution of Senault as network members or fellow inhabitants to anchor them, versions of himself as the 6 to a numeral 7 paired with another numeral 7. One of the other major problems other than the adherence to unsound doctrine was that Senault anchoring would automatically be accompanied with the dark hued ones generally, who were forbidden by natural law to be near, speak to, or have any interaction with Peradāyah. As a major aside, she never desired for them because of their sicked and continued attacks against her. Another reason Hy Senault should have listened to Peradāyah and stayed as far away from the dark hued ones, but it was too late. Senault was bound to them in one way or another. Thus, Senault, despite Prince Aleum's announcement that he was to bring Peradāyah home and marry her, would try to anchor himself to Peradāyah and somehow remain in her life so that she would

not be coerced to performed the exchange through the dark hued inhabiteds and light hued female inhabiteds' networks. Yet Peradāyah realized that the light hued female inhabiteds' had another idea. The switch was multi layered. Some wanted Peradāyah to bind herself to the wicked woman so that their attempt to invert their natures could be solidified and. Make one of the social trinities work. Thus, if Peradāyah was forced to perform the exchange and became like Senault, they would argue he would need a practical inversion, completing the process of making the limited talented wicked woman appear wholesome by her taking on the role as performer. The wicked woman was a secular performer like Senault, and this would be her ultimate performance. Yet Peradāyah believed there was one more backdoor deal. The wicked woman, now an inhabited, made one with some members of the superimposed hierarchy that if Senault did not follow through with his promise of fame and wealth through an iconic role of his major employ, then her backup plan was to have Peradāyah's personal regardless of whether Senault objected as he often dis the opposite of what anyone suggested, even if he had the idea first. She could never accomplish this because the negotiations had to be made with those who were a part of the agreed upon spectrum. Peradāyah was not, which is why they reverted or remained in the position that they were in, demonstrating what the charcoal darker demon admitted to Peradāyah that her voodoo was "useless" and "served no purpose, Doing things backwards and intentionally wrong with no plan or formulae was a likely guarantee of stagnation,, chaos, violence and the tearing down of the society's social framework. All of which the low rung desired because under normal circumstances, fair play, equitable playing field based on natural qualifiers none of them would likely be successful.

Peradāyah would make a chart of these anchors as seen below:

She returned to the issue of Prince Aleum's initial bonded mate's younger female kin sideways. Soon after Prince Aleum wed her older sister, she was chosen to be in the spotlight. Many wondered why they media attempted to make her a media sensation and a social starlet. If they could not use Prince Aleum's initial bonded mate, then they would use her. This was the inversion of what Peradāyah was told by the extended evil ones who imitated the now king's female kin sideways, when she informed Peradāyah's estranged blood relations as the other evil extended ones present that, "Peradāyah is the only one we can do something with," referring to the Crown. "We can't do anything with you all," referring to Peradāyah's estranged blood relations and eventually the repetitive sentiment that the elite of that other land mass would conclude about all the dark hued ones. Peradāyah saw the numbers and quickly showed Prince Aleum her findings. She computed his bonded mate's younger female kin sideways' birth of September 6, 1983. September the ninth month of the year she computed as $[3 + 3] = 6$ with a remaining 3. This is the first six: **6** — —.

The day of her birth is the second six: **6 6** ____. Peradāyah calculated the year as: $[1 + 9 + 8 + 3] = 21$, further as $[2 + 1] = 3$. Peradāyah tabulated the remainder three with this three as: $[3 + 3] = 6$. This is the third six as: **6 6 6**. Therefore, the two female siblings, just as Peradāyah's two elder female blood relations operated based on the numeral six.

C. On June 29, 2023, the news reporting announced that the saffron-haired bonded mate of through a male performer who was her bonded mate and of Senault's major employ launched an alcoholic beverage line. This saffron-haired performer was already familiarly associated with the saffron-haired castor. She also already had at least three offspring with her performer bonded mate, the same as Prince Aleum's initial bonded mate—who was attempting to get into business through Peradāyah's scrolls. It seemed that Senault was trying to heavily influence those who creatively produced, to associate with those who were already used to help the domestically established become or at least appear to be quintessential while intentionally deceiving, interfering, resulting in the postponing of the creatively productive domestic aspect of their lives. That is why Peradāyah referred to Senault's conduct, deceit and ploy towards her through the dark-hued ones as the 'prestige' that never happens. Senault knew that Peradāyah's natural work ethic would encourage whatever mishap in time to be used for her writing more major scrolls. Thus, the more Peradāyah produced, the more feigned negotiations or offerings he would make to others that he could never consummate because by then all knew that he was a user who wished to branch out as Peradāyah now fully revealed his exploits with his performance doubles. Thus, if Senault did have any dealings with the male performer who was the bonded mate of the saffron-haired one, his association could be made. Senault invited talented, productive with the opposite.

Peradāyah remembered two instances other than both being associated with their major employ. A couple of years ago, Peradāyah applied for a fellowship through an initiative sponsored by the male performer of this just announcement businesswoman. Peradāyah had already planned to expand her writing beyond major scrolls, but for scripts that could be used for pictorial recordings. Peradāyah made two observations. First, the saffron-haired lesser castor desired to become a director. She associated herself through the news reporting, with a famous director who directed a pictorial recording of the episodic franchise that was thus far the last one following the three that Senault and his doubles were featured in. Then she attempted to validate herself by announcing that a poorly choreographed music visual recording was her directorial debut. Afterwards, the news reporting associated the saffron-haired lesser castor associated herself with the wife of the male performer who worked under the same major employ, using the news reporting once again claimed that the saffron-haired performer wife was to work with the saffron-haired lesser castor. Now, Peradāyah figured out, that the new launch of the saffron-haired castor called Peradāyah between 2019 and 2020. Using the news reporting, the inherent enemy of Peradāyah and Prince Aleum as they report on the numeral 7 but the news reporting operated on the number 76. The saffron-haired lesser castor called Peradāyah a "Betty" a reference that she was too inclined to the numeral 7 and is the layman's terms of t that land mass of the lesser worlds, "a goodie two shoes" and too 'straight laced'.

The beverage launched was called "Betty Booze" with three shown flavours. It seemed that the saffron-haired castor and Senault tagged the saffron haired wife performer to use this reference to mock Peradāyah's lifestyle as she did not imbibe on ales, spirits, wines and alcohol for leisure or habitually. They mocked Peradāyah's practice and adherence to sound doctrine. Nevertheless, Peradāyah noted the date of the launch which was June 29, 2023. June was the sixth month of the calendar year. Peradāyah could calculate it as the first six: $6 _ _$. Another way in which she computed was the actual full date: $\{6 + [2 + 9] + [2 + 0 + 2 + 3]\}$, further computed as $[6 + 11 + 7]$

= 24. She added the numbers of the sum as $[2 + 4] = 6$. Peradāyah was unsure whether she could include this six in the set. If so, it filled the second slot: **6 6**__. At the time of the morning news broadcast reporting made the announcement on the 29th channel it was 72°F. Even if Peradāyah negated the first or second six because the month of June was tabulated, she could still compute the set, so she reverted the set back as: **6** __ __ the calculated the weather thermometer weather as: $[7 + 2] = 9$, further as $[3 + 3] = 6$ with a leftover three. Peradāyah used this six to fill the second space: **6 6** __. She then added this three with the three presented flavours of the beverage launch: $[3 + 3] = 6$. This is the third six that completes the set: **6 6 6**.

If Senault were to continue to use the saffron haired wife performer, the saffron-haired lesser castor and Prince Aleum's initial bonded mate as a separate trinity, he could use a count of their offspring between the two excluding the saffron-haired lesser castor. The two each had at least three offspring. Peradāyah calculated: $[3 + 3] = 6$, beginning a new set of sixes as: **6** __ __. Peradāyah also counted the *days* from when Prince Aleum's initial bonded mate's birth canal parent sale of business of May 23, 2023, from the announcement of the saffron haired performer wife's announcement of June 29, 2023 as $[29 - 23] = 6$. This completed the second six: **6 6** __.

D. An uncanny variable she thought was still relevant between Prince Aleum's initial bonded mate who partnered with Peradāyah's second elder female half blood relations sideways and former to invade Peradāyah's travels and attack her orbits while she was in the kingdom. Her inhabited assailants were both born in January. Prince Aleum's initial bonded mate was born on the ninth while the other was born on the sixth. Peradāyah tabulated the difference between those birth *day* as as $[9 - 3] = 6$. Peradāyah added their birth *months* of January twice translated as $[1 + 1] = 2$. She did not that the two was duality because they shared a similar hate towards Peradāyah.

Interestingly, Peradāyah and the lessor castor were both born in the month of December. Initially, Peradāyah computed the lesser castor's day of the 13th from Peradāyah's of the 23rd as: $[23 - 13] = 10$. Yet there was another way that she translated the days. Peradāyah took the lessor castor's birth *day* and translated it as: $[1 + 0] = 1$. She then computed her birth *day* as $[2 + 3] = 5$. Peradāyah added the two results as $[5 + 1] = 6$. This would be a separate set of sixes: **6** __ __. The second one would be from adding the respective months for the lessor castor (December) and Peradāyah (December) twice as $[1 + 2] = 3$ and $[1 + 2] = 3$, further as $[3 + 3] = 6$. This completed a second six between Peradāyah's and the lessor castor's birth *days*: **6 6** __. Peradāyah's most recent observation only confirmed that the lessor castor as performer was enriching herself from the misery of peril of Peradāyah at the hands of dark hued inhabited in exchange for her being the option as another anchor to his proposed nuptials to Peradāyah. Nonetheless, Peradāyah continued with the computations with the lessor castor's birth *year* (1989) and Peradāyah's birth *year* 1974. Peradāyah calculated it as $[1989 - 1974] = 15$, further as $[1 + 5] = 6$. This is the third six between them and probably the reason why Senault never severed his social ties with the lessor castor, still using Peradāyah his overall ideal to prop up the success of his aesthetic ideal of the saffron hued musician through the superimposed hierarchy's rules. Senault may have tried another social trinity

with Peradāyah being the inverse of the saffron hued lessor castor and he, Senault of Senaulti, in the middle.

As she progressed in her notes, Peradāyah noticed that the lesser castor was based on the numeral 6 before she even became an inhabited. The lesser castor was born in December 13, 1989. Peradāyah added the numerals of the month, translated as 12, further as $[1 + 2] = 3$. She added the year of her birth as $[1 + 9 + 8 + 9] = 27$, further as $[7 + 2] = 9$. If Peradāyah used this result, she would arrive only with one $6 = [3 + 3]$ with a remaining three. However, if she used the result as a product of $[9 \times 3] = 27$, Peradāyah could break translate the result as three nines, resulting:

- (1) $[3 + 3] = 6$ and a leftover 3
- (2) $[3 + 3] = 6$ and a leftover 3
- (3) $[3 + 3] = 6$ and a leftover 3

Peradāyah would have calculated three sixes already as: **6 6 6**. She then took the two threes and added them as $[3 + 3] = 6$. This would begin the second set of sixes: **6 _ _**. Peradāyah noted the remaining three that she added with the translated month of three as $[3 + 3] = 6$. This satisfies. The second six for the second set: **6 6 _**. The lessor castor was born at 5:17 am. Peradāyah then added the numbers together as: $[5 + 1 + 7] = 13$. Thirteen's prime number is 6. This completed the third six of the second set of sixes solely for the second castor's birthday: **6 6 6**.

COMPENDIUM, VOL. III, CHAPTER: IDIOMS AND COLLOQUISMS:

A. *From entry:* **Breadcrumbs, people pleasing social whore:**

...Light hued males admitted that since Peradāyah added content to her major scrolls, they, just as their dark hued males and dark hued females of the lower rung could not look at matters the same way. Their previous disillusionment by their own recent admission, “we can only look at them as...” fat, sloppy, losers “now”. When Peradāyah heard the partially inaudible disclosure, she responded aloud, “They are finally dealing with reality and seeing matters for what they are.” She only referred to the lower-class low rung light hued males. Peradāyah then matter of fact said “**That is why it is called blind hatred.**” These words he spoke in the early morning of **June 23, 2024** as she stood at the 27 bus route sign. Peradāyah was referencing that she referred to years ago as “**The false doctrine of white supremacy.**” Peradāyah continued to admonish the evil extended ones for their sexual harassment, existential and physical assaults against her, still swatting, spitting and spraying sanitizer at them and her immediate environs. The charcoal darker dark hued females were the most redundant and wicked in her molestation. Rape was amusing to her reflecting the idiosyncratic wickedness of the dark hued community. She said represented Senault. Senault represented and claimed dark hued ones. Nonetheless, their carelessness and fortitude to disobey their masters within the numeral six, lead to incessant chatter and annoying

taunts along with what she referred to as “demonic disco music” broadcasted around her orbits. Peradāyah began to calculate from last night, when a light hued “redneck” inarticulate male from the passenger seat of an old model pickup truck, threw a banana at her feet the same double bus stop sign was several feet away. The 27 she calculated as four sixes and a three, translated as **666 6** ___ ___ and an R3. The 95, Peradāyah calculated as 15.8 sixes or five sets of sixes and one R3. She added these full sets to the previous one full set as: **666 666 666 666 666 6** ___ ___. Peradāyah of Qayth then added the remainder threes as $[R3 + R3] = 6$. She used this 6 to complete the second slot of the sixth set as **6 6** ___ .The 98 she computed as six sets of sixes which added to the previous five sets of sixes as: $[6FS + 5FS] = 11$ full sets one partial ser 66 ___ and one R 3. She then computed the 150 as $[150 / 6] = 25$ sixes, further translated as four sixes: **666 6** ___ ___. She then added this one full set to the 11 full sets of sixes and reached the sun of **12 sets** of sixes. Using the beginning of the most recent set, she filled the third slot of the previous partial set if sixes: $[12FS + 1FS] = 13$ full *sets* of sixes. The L was the twelfth letter of the alphabet as: $[6 \times 2]$ or two sizes which began a partial set.: 66 ___ . Since the sign was doubled all the results making it 26 full *sets* of sixes. She then arranged the now doubled partial sets as **666 6** ___ ___, making it **27 sets** of sixes and one start to a new set. There were eight hexagon nuts and bolts affixed between the bus sign and the other street sign, garnering eight sixes, which translated as two additional sets and a near complete set of 66 ___. She added the two sets to the previous 27 sets as **29 sets** of sixes and arranged all leftover or partial sets as **666**. There were now **39 sets of sixes**. Earlier that evening a dark hued male accosted and assaulted Peradāyah and caused her to run from her bags momentarily as he made a verbal pass at her. He was a semi human, naturally unclean charcoal dark complexioned, round menacing eyes, misshapened likely due to inner city diet or reforming the exchange, coarse and unkempt black hair and wore a black shirt and black pants. There was a sign closest to Peradāyah that had six hexagon bolts and nuts. Automatically creating two sets of sixes: **666 666**. Now there were **41 sets** of sixes. The month of June translated as **6**. The 23rd was now three sixes—a full set as: **666**, and an R3. The year 2024 was now **337 individual** sixes. Peradāyah thus calculated **42 sets** of sixes, an R3 and **337 individual** sixes.